

Introduction to Justification Logic

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Modal logic adds a new connective \Box to the language of logic.

Two traditions:

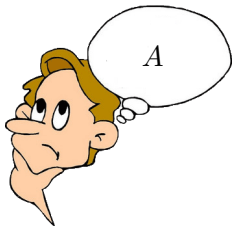
Epistemic logic:

$\Box A$ means A is known / believed

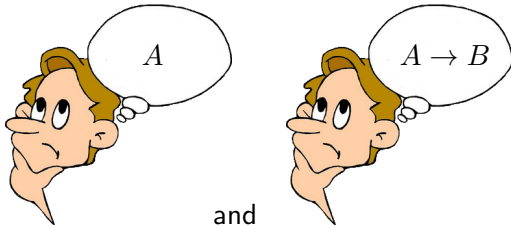
Proof theory:

$\Box A$ means A is provable in system S

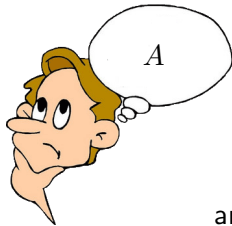
Modal Logic: How It Works



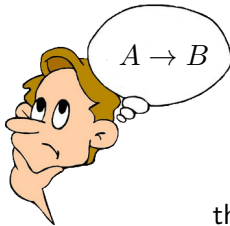
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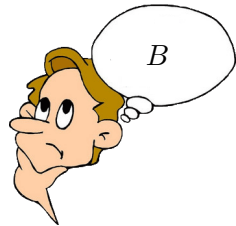
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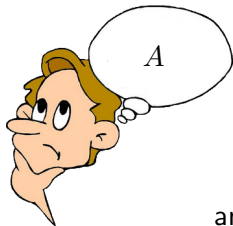
and



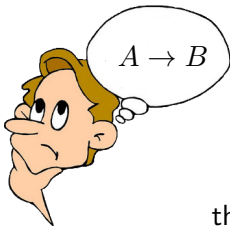
thus



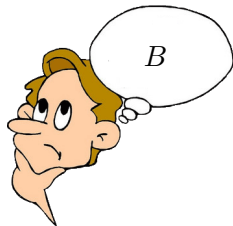
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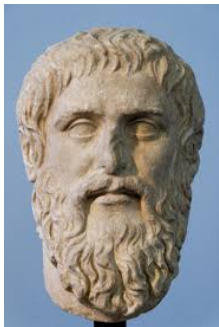
and



thus



$$\Box A \wedge \Box(A \rightarrow B) \rightarrow \Box B$$



Plato:

Knowledge is justified true belief

True belief is modeled by $\Box A \rightarrow A$ but

where are the justifications in modal logic?

Problems: Proof-Theoretic Tradition

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$\neg \Box \perp$ is provable. Hence, by necessitation

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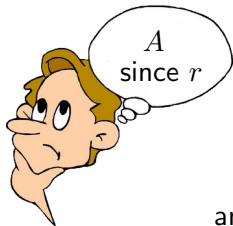
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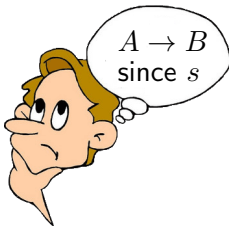
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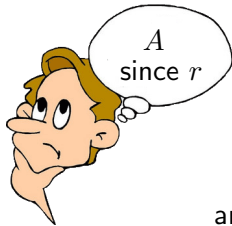
Gödel: if S has a certain strength, it cannot prove its own consistency.



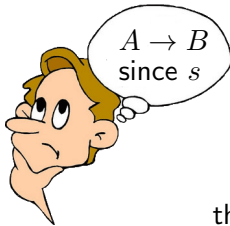


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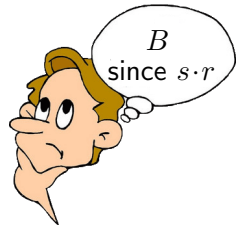


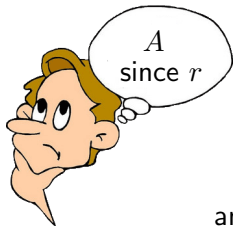


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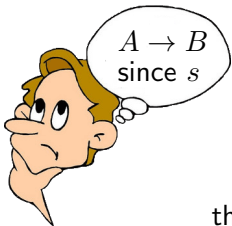


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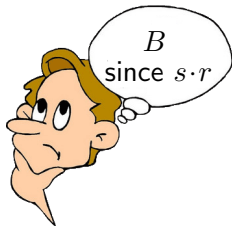




and



thus



$$r:A \quad \wedge \quad s:(A \rightarrow B) \quad \rightarrow \quad s \cdot r:B$$

Syntax of the Logic of Proofs

Logic

The logic of proofs LP_{CS} is the justification counterpart of the modal logic S4.

Justification terms T_m

$$t ::= x \mid c \mid (t \cdot t) \mid (t + t) \mid !t$$

Formulas \mathcal{L}_j

$$A ::= p \mid \neg A \mid (A \rightarrow A) \mid t:A$$

- all propositional tautologies
- $t:(A \rightarrow B) \rightarrow (s:A \rightarrow (t \cdot s):B)$ (J)
- $t:A \rightarrow (t + s):A, \quad s:A \rightarrow (t + s):A$ (+)
- $t:A \rightarrow A$ (jt)
- $t:A \rightarrow !t:t:A$ (j4)

Constant specification

A constant specification CS is any subset

$$CS \subseteq \{(c, A) \mid c \text{ is a constant and } A \text{ is an axiom}\}.$$

The deductive system LP_{CS} consists of the above axioms and the rules of modus ponens and axiom necessitation.

$$\frac{A \quad A \rightarrow B}{B}$$

$$\frac{(c, A) \in CS}{c:A}$$

A Justified Version of $\Box A \vee \Box B \rightarrow \Box(A \vee B)$

Assume we are given LP_{CS} with

$$(a, A \rightarrow (A \vee B)) \in \text{CS} \quad \text{and} \quad (b, B \rightarrow (A \vee B)) \in \text{CS} .$$

By axiom necessitation we get

$$\text{LP}_{\text{CS}} \vdash a:(A \rightarrow (A \vee B)) \quad \text{and} \quad \text{LP}_{\text{CS}} \vdash b:(B \rightarrow (A \vee B)) .$$

Using (J) and (MP) we obtain

$$\text{LP}_{\text{CS}} \vdash x:A \rightarrow (a \cdot x):(A \vee B) \quad \text{and} \quad \text{LP}_{\text{CS}} \vdash y:B \rightarrow (b \cdot y):(A \vee B) .$$

Finally, from (+) we have

$$\begin{aligned} \text{LP}_{\text{CS}} \vdash (a \cdot x):(A \vee B) &\rightarrow (a \cdot x + b \cdot y):(A \vee B) \quad \text{and} \\ \text{LP}_{\text{CS}} \vdash (b \cdot y):(A \vee B) &\rightarrow (a \cdot x + b \cdot y):(A \vee B) . \end{aligned}$$

Using propositional reasoning, we obtain

$$\text{LP}_{\text{CS}} \vdash (x:A \vee y:B) \rightarrow (a \cdot x + b \cdot y):(A \vee B) .$$

Definition

A constant specification CS for LP is called *axiomatically appropriate* if for each axiom F of LP, there is a constant c such that $(c, F) \in \text{CS}$.

Lemma (Internalization)

Let CS be an axiomatically appropriate constant specification. For arbitrary formulas A, B_1, \dots, B_n , if

$$B_1, \dots, B_n \vdash_{\text{LP}_{\text{CS}}} A ,$$

then there is a term t such that

$$x_1:B_1, \dots, x_n:B_n \vdash_{\text{LP}_{\text{CS}}} t:A$$

for fresh variables x_1, \dots, x_n .

Definition (Forgetful projection)

The mapping \circ from justified formulas to modal formulas is defined as follows

- 1 $P^\circ := P$ for P atomic;
- 2 $(\neg A)^\circ := \neg A^\circ$;
- 3 $(A \rightarrow B)^\circ := A^\circ \rightarrow B^\circ$;
- 4 $(t:A)^\circ := \Box A^\circ$.

Lemma (Forgetful projection)

For any constant specification CS and any formula F we have

$$LP_{CS} \vdash F \quad \text{implies} \quad S4 \vdash F^\circ .$$

Definition (Realization)

A *realization* is a mapping r from modal formulas to justified formulas such that $(r(A))^{\circ} = A$.

Definition

We say a justification logic LP_{CS} *realizes* S4 if there is a realization r such that for any formula A we have

$$S4 \vdash A \quad \text{implies} \quad LP_{CS} \vdash r(A) .$$

Definition (Schematic CS)

We say that a constant specification is *schematic* if it satisfies the following: for each constant c , the set of axioms $\{A \mid (c, A) \in \text{CS}\}$ consists of all instances of one or several (possibly zero) axiom schemes of LP.

Theorem (Realization)

Let CS be an axiomatically appropriate and schematic constant specification. There exists a realization r such that for all formulas A

$$\text{S4} \vdash A \quad \Longrightarrow \quad \text{LP}_{\text{CS}} \vdash r(A) .$$

Originally, LP_{CS} was developed to provide classical provability semantics for intuitionistic logic.

Arithmetical Semantics for LP_{CS} : Justification terms are interpreted as proofs in Peano arithmetic and operations on terms correspond to computable operations on proofs in PA.

Int $\xrightarrow{\text{Gödel}}$ S4 $\xrightarrow{\text{Realization}}$ JL $\xrightarrow{\text{Arithm. sem.}}$ CL + proofs

Definition (Self-referential CS)

A constant specification CS is called *self-referential* if $(c, A) \in \text{CS}$ for some axiom A that contains at least one occurrence of the constant c .

S4 and LP_{CS} describe self-referential knowledge. That means if LP_{CS} realizes S4 for some constant specification CS, then that constant specification must be self-referential.

Lemma

Consider the S4-theorem $G := \neg \Box((P \rightarrow \Box P) \rightarrow \perp)$ and let F be any realization of G .

If $\text{LP}_{\text{CS}} \vdash F$, then CS must be self-referential.

Definition (Basic Evaluation)

A *basic evaluation* $*$ for LP_{CS} is a function:

$*$: $\text{Prop} \rightarrow \{0, 1\}$ and $*$: $\text{Tm} \rightarrow \mathcal{P}(\mathcal{L}_j)$, such that

- 1 $F \in (s \cdot t)^*$ if $(G \rightarrow F) \in s^*$ and $G \in t^*$ for some G
- 2 $F \in (s + t)^*$ if $F \in s^*$ or $F \in t^*$
- 3 $F \in t^*$ if $(t, F) \in \text{CS}$
- 4 $s:F \in (!s)^*$ if $F \in s^*$

Definition (Quasimodel)

A *quasimodel* is a tuple $\mathcal{M} = (W, R, *)$ where $W \neq \emptyset$, $R \subseteq W \times W$, and the *evaluation* $*$ maps each world $w \in W$ to a basic evaluation $*_w$.

Definition (Truth in quasimodels)

$\mathcal{M}, w \Vdash p$ if and only if $p_w^* = 1$ for $p \in \text{Prop}$;

$\mathcal{M}, w \Vdash F \rightarrow G$ if and only if $\mathcal{M}, w \not\Vdash F$ or $\mathcal{M}, w \Vdash G$;

$\mathcal{M}, w \Vdash \neg F$ if and only if $\mathcal{M}, w \not\Vdash F$;

$\mathcal{M}, w \Vdash t:F$ if and only if $F \in t_w^*$.

Given $\mathcal{M} = (W, R, *)$ and $w \in W$, we define

$$\Box_w := \{F \in \mathcal{L}_j \mid \mathcal{M}, v \Vdash F \text{ whenever } R(w, v)\} .$$

Definition (Modular Model)

A *modular model* $\mathcal{M} = (W, R, *)$ is a quasimodel with

- 1 $t_w^* \subseteq \Box_w$ for all $t \in \text{Tm}$ and $w \in W$; (JYB)
- 2 R is reflexive;
- 3 R is transitive.

Theorem (Soundness and Completeness)

For all formulas $F \in \mathcal{L}_j$,

$$\text{LP}_{\text{CS}} \vdash F \quad \iff \quad \mathcal{M} \Vdash F \text{ for all modular models } \mathcal{M}.$$

In modal logic, decidability is a consequence of the finite model property. For LP_{CS} the situation is more complicated since CS usually is infinite.

Theorem

LP_{CS} is decidable for decidable schematic constant specifications CS.

A decidable CS is not enough:

Theorem

There exists a decidable constant specification CS such that LP_{CS} is undecidable.

Theorem

Let CS be a schematic constant specification.

The problem whether $LP_{CS} \vdash t:B$ belongs to NP.

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Definition

A constant specification is called *schematically injective* if it is schematic and each constant justifies no more than one axiom scheme.

Theorem

Let CS be a schematically injective and axiomatically appropriate constant specification.
The derivability problem for LP_{CS} is Π_2^p -complete.

Thank you!

